

INTERLOCAL AGREEMENT BETWEEN THE CITIES OF ANACORTES,  
AUBURN, BELLEVUE, BELLINGHAM, BOTHELL, BREMERTON, BUCKLEY,  
BURIEN, BURLINGTON, CAMAS, DES MOINES, ELLENSBURG, EVERETT,  
FEDERAL WAY, FIRCREST, KENNEWICK, KENT, LONGVIEW,  
MARYSVILLE, MOUNT VERNON, NORMANDY PARK, ORTING, PORT  
ANGELES, PULLMAN, PUYALLUP, RENTON, RICHLAND, SAMMAMISH,  
SEATAC, SUMNER, UNIVERSITY PLACE AND VANCOUVER AND KITSAP  
COUNTY REGARDING LEGAL SERVICES

THIS INTERLOCAL AGREEMENT ("Agreement") is entered into between the Cities of Anacortes, Auburn, Bellevue, Bellingham, Bothell, Bremerton, Buckley, Burien, Burlington, Camas, Des Moines, Ellensburg, Everett, Federal Way, Fircrest, Kennewick, Kent, Longview, Marysville, Mount Vernon, Normandy Park, Orting, Port Angeles, Pullman, Puyallup, Renton, Richland, Sammamish, SeaTac, Sumner, University Place, Vancouver, and Kitsap County and any other Phase II Permittees that might join this Coalition of Governmental Entities (collectively, "Coalition").

#### RECITALS

1. The members of the Coalition are public agencies as defined by Ch. 39.34 of the Revised Code of Washington, and may enter into interlocal agreements on the basis of mutual advantage to provide services and facilities in the manner and pursuant to forms of governmental organization that will accord best with geographic, economic, population, and other factors influencing the needs and development of local communities.

2. The Phase II National Pollutant Discharge Elimination System (NPDES) Permit is required under provisions of the Federal Clean Water Act and requires members of the Coalition in Washington to develop and maintain storm water programs. The Department of Ecology (DOE) has adopted standards (DOE Standards) purportedly under the NPDES Permit authority that may impose costly burdens on landowners, including members of the Coalition and may also cause costly legal challenges to members of the Coalition as a result of enforcing DOE Standards.

3. The potential impact of the DOE Standards on members of the Coalition and property owners is so significant and far-reaching, members of the Coalition are joining together to explore all legal and other avenues available to challenge the DOE Standards including but not limited to filing an appeal with the Pollution Control Hearings Board. The appeal deadline is February 16, 2007, the effective date of the DOE Standards. Members of the Coalition wish to retain outside counsel (Counsel)

to represent the Coalition in said legal challenge(s) and wish to collectively pay Counsel as further set forth below.

4. NOW THEREFORE, in consideration of the terms and provisions contained herein, Coalition agrees as follows:

## AGREEMENT

1. Purpose: It is the purpose of this Agreement to have the Coalition collectively pay for the legal services of Foster Pepper PLLC (Legal Services) to represent the Coalition's interests in any legal challenges to the NPDES Phase II permits (Litigation).

2. Duration: This Agreement shall be effective January 25, 2007, irrespective of the date members of the Coalition execute this Agreement. Unless terminated by any party in accordance with Paragraph 5, Termination, the Agreement shall remain in full force and effect through conclusion of the Legal Services either through settlement of the dispute with the State of Washington, Pollution Control Hearings Board order, court order or other court disposition by the highest court authorized to hear an appeal of this matter, and/or other mutual resolution of the legal challenge or Legal Services as agreed to among members of the Coalition as provided in Paragraph 5.2 of this Agreement.

3. Administration: Coalition shall enter into a Joint Prosecution Agreement for the administration of the Legal Services and Litigation. Said Joint Prosecution Agreement shall include, but need not be limited to, a confidentiality agreement, establishing a structure for the administration and oversight of the Legal Services and Litigation that is efficient and effective given the number of Coalition who are parties to this Agreement, including oversight of the legal costs incurred pursuant to this Agreement and any other subjects necessary or appropriate to the administration of the Legal Services and prosecution of the Litigation. If this Agreement is effective prior to finalizing the Joint Prosecution Agreement, Coalition authorize the City of Bellevue to be Lead Agency to do all things necessary and/or appropriate to pursue the Litigation on behalf of Coalition including but not limited entering into an agreement for Legal Services as contemplated herein.

4. Payment:

4.1 The Legal Services' fees and costs shall be shared equally by all Coalition regardless of a member of the Coalition's population or nature or any other factor distinguishing it from another member of the Coalition. This obligation shall continue through conclusion of the Legal Services as provided in Paragraph 2 above, unless a member of the Coalition terminates its participation in this Agreement as provided in Paragraph 5. Members of the Coalition hereby authorize said fees and

costs up to a total of \$275,000. Additional fees and/or costs may be approved by written amendment to this Agreement by Coalition.

4.2 The provider of Legal Services shall provide a monthly bill of its fees and costs to Bellevue. Bellevue shall timely pay the bill on behalf of Coalition. Within 15 days of approval of this Agreement, each member of the Coalition shall remit its proportionate share of the fees and costs to the City of Bellevue. Bellevue shall place these funds into an interest-bearing account, with any interest derived from these funds to be applied to the costs of the provider of Legal Services. At the time of drafting of this Agreement 33 governmental entities have committed to joining this appeal; therefore the proportionate share of each member of the Coalition is \$ 8, 333.33. In the event Bellevue must take legal action to collect any amount due from a member of the Coalition, Bellevue shall be entitled to recover all costs for said action including reasonable attorney's fees.

4.3 In the event additional governmental entities join this Agreement, the proportionate share of each member of the Coalition shall be reduced accordingly. In the event fewer governmental agencies participate in this Agreement or terminate their participation, the proportionate share of each remaining participating member of the Coalition shall increase accordingly.

4.4 While it is recognized that some members of the Coalition may not be able to sign this Agreement before February 16, 2007, it is agreed that the members will benefit from the Legal Services provided herein. Therefore, it is presumed that a member of the Coalition which enters and signs this Agreement agrees to pay for Legal Services performed as of January 25, 2007, regardless of the date of signing. Adjustments to amounts previously billed and received by Bellevue due to later joining members of the Coalition will be reconciled on a semi annual basis.

## 5. Termination:

5.1 Termination by Notice: Any participating member of the Coalition may terminate its participation in this Agreement by providing at least three months prior written notice to all other participating members. The terminating member must pay the full share of the Legal Services Fees and Costs due through the date of termination three months from the date of Notice. Should it become necessary to amend this Agreement to increase the authorized total amount of fees and costs set forth in Paragraph 4.1, or a member's proportionate share pursuant to Paragraph 4.3, any member may terminate its participation in this Agreement by providing written notice to all other participating members within 15 days of receiving written notice of the request to amend fees and costs. This termination shall not affect the obligation of the terminating member to pay its full share of the currently authorized Legal Services Fees and Costs. Except as provided in Paragraph 5.2, the termination of a member's participation in this Agreement shall not result in the termination of this Agreement with respect to other members of the Coalition.

5.2 Termination by Mutual Written Agreement. This Agreement may be terminated at any time by mutual written agreement of a majority of the then participating members of the Coalition. Members shall be obligated to pay for Legal Services incurred to the date of Notice to the provider of Legal Services that its services are no longer needed and any reasonable additional fees and costs necessary to conclude its Legal Services.

5.3 Distribution of Assets upon Termination. It is not anticipated that any assets will be acquired as a result of participating in this Agreement. If, however, any assets are acquired with joint funds of the Members of the Coalition, those assets will be equally divided among the members at the asset's fair market value upon termination. The value of the assets shall be determined by using commonly accepted methods of valuation. Additionally, any funds remaining in the interest-bearing account following conclusion of all Legal Services shall be equally divided among the members of the Coalition.

## 6. Miscellaneous:

6.1 Amendments. This Agreement may only be amended by mutual written agreement of the members of the Coalition.

6.2 Severability. If any section of this Agreement is adjudicated to be invalid, such action shall not affect the validity of any section not so adjudicated.

6.3 Interpretation. The legal presumption that an ambiguous term of this Agreement should be interpreted against the party who prepared the Agreement shall not apply.

6.4 Ownership of Property. Any property owned and used by Bellevue in connection with this Agreement shall remain the property of Bellevue and any property owned and used by any other participating member of the Coalition shall remain the property of that member, unless otherwise specifically provided in this Agreement or its amendment.

6.5 Notice. All communications regarding this Agreement will be sent to the parties at the addresses listed on the signature page of the Agreement, unless notified to the contrary. Any written notice shall become effective upon personal service or three (3) business days after the date of mailing by registered or certified mail, and will be deemed sufficiently given if sent to the addressee at the address stated in this Agreement or any other address if later specified in writing. Except for the requirement of Notice as provided in this Agreement, nothing herein shall be construed to prevent the members of the Coalition from communicating among themselves by email, fax or other electronic means. Any governmental agency not specifically named herein, that later joins in this Agreement, shall give to all members of the Coalition then participating under this Agreement written notice of the name



and address of the person that can accept notices on behalf of such joining governmental agency.

6.6 Counterparts. This Agreement may be entered into with any number of counterparts which, taken collectively, will constitute one entire agreement.

6.7 Ratification and Confirmation. All acts taken prior to the effective date of this Agreement that are consistent with the intent and purpose of the same are hereby ratified and confirmed retroactive to January 25, 2007.


6.8 Dispute Resolution. Should any dispute arise among members of the Coalition or between one or more members related to the interpretation, application or administration of this Agreement, the disputing parties shall participate in a good faith mediation effort to resolve their differences prior to bringing any legal action.

6.9 Compliance with RCW 39.34.040. Members of the Coalition entering into this Agreement shall be responsible for ensuring that it is filed in accordance with RCW 39.34.040.

IN WITNESS, the parties below execute this Agreement, which shall become effective \_\_\_\_\_, 2007.

<b>ANACORTES:</b> CITY OF ANACORTES By: _____ Print Name: _____ Its: _____ Date: _____	<b>AUBURN:</b> CITY OF AUBURN SIGNATURE ON FILE By: <u>Peter B. Lewis</u> Print Name: Peter B. Lewis Its: Mayor Date: <u>6/26/07</u> , nunc pro tunc
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) _____ (Telephone) ( ) _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> Daniel B. Heid Auburn City Attorney 25 West Main Street Auburn, WA 98001 (253) 931-3054 (Telephone) (253) 931-4007 (Facsimile)
<b>APPROVED AS TO FORM:</b> _____	<b>APPROVED AS TO FORM:</b> SIGNATURE ON FILE <u>Daniel B. Heid</u> Daniel B. Heid, Auburn City Attorney

( ) _____ (Facsimile)	( ) _____ (Facsimile)
APPROVED AS TO FORM: _____	APPROVED AS TO FORM: _____

<b>BELLEVUE</b> CITY OF BELLEVUE By: <b>SIGNATURE ON FILE</b> Print Name: <u>BRAD MIYAKE</u> Its: <u>DEPUTY CITY MGR</u> Date: <u>2-21-07</u>	<b>BELLINGHAM:</b> CITY OF BELLINGHAM By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> <u>Lori M. Riordan</u> <u>City Attorney's Office</u> <u>P. O. Box 90012</u> <u>Bellevue, WA 98009-9012</u>	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____
(425) <u>452 - 7220</u> (Telephone) (425) <u>452 - 7256</u> (Facsimile)	( ) _____ (Telephone) ( ) _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> <u>C SIGNATURE ON FILE</u> 	<b>APPROVED AS TO FORM:</b> _____
<b>BOTHELL</b> CITY OF BOTHELL	<b>BREMERTON:</b> CITY OF BREMERTON

( ) _____ (Facsimile)	( ) _____ (Facsimile)
APPROVED AS TO FORM:	APPROVED AS TO FORM:
_____	_____

<b>BELLEVUE</b> CITY OF BELLEVUE By: _____ Print Name: _____ Its: _____ Date: _____	<b>BELLINGHAM:</b> CITY OF BELLINGHAM By: SIGNATURE ON FILE Print Name: <u>TIM DOUGLAS</u> Its: <u>Mayor</u> Date: <u>4-16-2007</u> Attest: SIGNATURE ON FILE <u>Finance Director</u>
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) _____ (Telephone) ( ) _____ (Facsimile)	<b>Departmental Approval:</b> SIGNATURE ON FILE <u>City Engineer</u> <b>NOTICES TO BE SENT TO:</b> <u>Dick McKinley, Pw Director, 210 Lottie St., Bellingham</u> <u>(360) 676 - 6961</u> (Telephone) <u>WA 98225</u> <u>(360) 676 - 6894</u> (Facsimile)
APPROVED AS TO FORM: _____	APPROVED AS TO FORM: _____ SIGNATURE ON FILE _____
<b>BOTHELL</b> CITY OF BOTHELL	<b>BREMERTON:</b> CITY OF BREMERTON



By: _____ Print Name: _____ Its: _____ Date: _____	By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> _____	<b>APPROVED AS TO FORM:</b> _____
<b>BOTHELL</b>  CITY OF BOTHELL  By: <b>SIGNATURE ON FILE</b> _____ Print Name: Robert S. Stowe Its: City Manager Date: March 7, 2007	<b>BREMERTON:</b>  CITY OF BREMERTON  By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b>  Michael Weight, City Attorney 18305 101 <sup>st</sup> Ave NE Bothell, WA 98011  (425) 486-3256, ext 4361 (Telephone)  (425) 489-4876 (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> <b>SIGNATURE ON FILE</b> _____ Michael Weight, Bothell City Attorney	<b>APPROVED AS TO FORM:</b> _____

**ATTEST:**  
SIGNATURE ON FILE

**BOTHELL CITY CLERK**

<b>BELLEVUE</b>  CITY OF BELLEVUE By: _____  Print Name: _____ Its: _____ Date: _____	<b>BELLINGHAM:</b>  CITY OF BELLINGHAM By: _____  Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____  ( ) _____ (Telephone) ( ) _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____  ( ) _____ (Telephone) ( ) _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> _____	<b>APPROVED AS TO FORM:</b> _____
<b>BOTHELL</b>  CITY OF BOTHELL  By: _____  Print Name: _____ Its: _____ Date: _____	<b>BREMERTON:</b>  CITY OF BREMERTON  By: <u>SIGNATURE ON FILE</u>  Print Name: <u>Carl Bozeman</u> Its: <u>Mayor</u> Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____  ( ) _____ (Telephone) ( ) _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> <u>Mack E. Koentz and</u> <u>Mike Meham</u> <u>City of Bremerton</u> <u>345 6th Street, Suite 600</u> <u>Bremerton WA 98337</u> <u>(360) 473-2345 (Telephone)</u> <u>360 473-5288 (Meham)</u> <u>(360) 473-5161 (Facsimile)</u> <u>360 473-5398 (Meham)</u>
<b>APPROVED AS TO FORM:</b> _____	<b>APPROVED AS TO FORM:</b> <u>SIGNATURE ON FILE</u>

By: _____ Print Name: _____ Its: _____ Date: _____	By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) _____ (Telephone) ( ) _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) _____ (Telephone) ( ) _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> _____	<b>APPROVED AS TO FORM:</b> _____

<b>BUCKLEY:</b> CITY OF BUCKLEY By: SIGNATURE ON FILE Print Name: <u>PAT Johnson</u> Its: <u>MAYOR</u> Date: <u>3/2/07</u>	<b>BURIEN:</b> CITY OF BURIEN By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> <u>DAVE Schmiot</u> <u>PO Box 1960</u> <u>Buckley, WA 98321</u> (360) <u>829 - 1921</u> (Telephone) (360) <u>829 - 2659</u> (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) _____ (Telephone) ( ) _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> SIGNATURE ON FILE	<b>APPROVED AS TO FORM:</b> _____

<b>BUCKLEY:</b> CITY OF BUCKLEY By: Print Name: _____ Its: _____ Date: _____	<b>BURIEN:</b> CITY OF BURIEN By: SIGNATURE ON FILE Print Name: <u>mike martin</u> Its: <u>City manager</u> Date: <u>3/1/07</u>
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) _____ (Telephone) ( ) _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> <u>Chris Bacha</u> <u>City Attorney</u> <u>15811 Ambaum Blvd SU2</u> <u>Burien, WA 98146</u> <u>606 248-5535</u> (Telephone) <u>606 248-5539</u> (Facsimile)
<b>APPROVED AS TO FORM:</b> _____	<b>APPROVED AS TO FORM:</b> SIGNATURE ON FILE _____ Attorney
<b>BURLINGTON:</b> CITY OF BURLINGTON By: Print Name: _____ Its: _____ Date: _____	<b>CAMAS:</b> CITY OF CAMAS By: Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) _____ (Telephone) ( ) _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) _____ (Telephone) ( ) _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> _____	<b>APPROVED AS TO FORM:</b> _____



<p><b>BURLINGTON:</b></p> <p>CITY OF BURLINGTON</p> <p>By: _____</p> <p>Print Name: _____</p> <p>Its: _____</p> <p>Date: _____</p>	<p><b>CAMAS:</b></p> <p>CITY OF CAMAS</p> <p>By: <b>SIGNATURE ON FILE</b></p> <p>Print Name: <u>Paul Demis</u></p> <p>Its: <u>Mayor</u></p> <p>Date: <u>3/6/07</u></p>
<p><b>NOTICES TO BE SENT TO:</b></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>( ) _____ (Telephone)</p> <p>( ) _____ (Facsimile)</p>	<p><b>NOTICES TO BE SENT TO:</b></p> <p><u>MONTE BRACHMANN</u></p> <p><u>CITY OF CAMAS</u></p> <p><u>P.O. Box 1055</u></p> <p><u>CAMAS, WA 98607</u></p> <p><u>(360) 817 - 1534</u> (Telephone)</p> <p><u>(360) 834 - 1535</u> (Facsimile)</p>
<p><b>APPROVED AS TO FORM:</b></p> <p>_____</p>	<p><b>APPROVED AS TO FORM:</b></p> <p><b>SIGNATURE ON FILE</b></p> <p><u>[Signature]</u></p>
<p><b>DES MOINES:</b></p> <p>CITY OF DES MOINES</p> <p>By: _____</p> <p>Print Name: _____</p> <p>Its: _____</p> <p>Date: _____</p>	<p><b>ELLENSBURG:</b></p> <p>CITY OF ELLENSBURG</p> <p>By: _____</p> <p>Print Name: _____</p> <p>Its: _____</p> <p>Date: _____</p>
<p><b>NOTICES TO BE SENT TO:</b></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>( ) _____ (Telephone)</p> <p>( ) _____ (Facsimile)</p>	<p><b>NOTICES TO BE SENT TO:</b></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>( ) _____ (Telephone)</p> <p>( ) _____ (Facsimile)</p>

<p><b>BURLINGTON:</b></p> <p>CITY OF BURLINGTON</p> <p>By: _____</p> <p>Print Name: _____</p> <p>Its: _____</p> <p>Date: _____</p>	<p><b>CAMAS:</b></p> <p>CITY OF CAMAS</p> <p>By: _____</p> <p>Print Name: _____</p> <p>Its: _____</p> <p>Date: _____</p>
<p><b>NOTICES TO BE SENT TO:</b></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>( ) _____ - _____ (Telephone)</p> <p>( ) _____ - _____ (Facsimile)</p>	<p><b>NOTICES TO BE SENT TO:</b></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>( ) _____ - _____ (Telephone)</p> <p>( ) _____ - _____ (Facsimile)</p>
<p><b>APPROVED AS TO FORM:</b></p> <p>_____</p>	<p><b>APPROVED AS TO FORM:</b></p> <p>_____</p>
<p><b>DES MOINES:</b></p> <p>CITY OF DES MOINES</p> <p>By: SIGNATURE ON FILE</p> <p>Print Name: <u>Anthony A. Piasecki</u></p> <p>Its: <u>City Manager</u></p> <p>Date: <u>March 1, 2007</u> <i>22 AT</i></p>	<p><b>ELLENSBURG:</b></p> <p>CITY OF ELLENSBURG</p> <p>By: _____</p> <p>Print Name: _____</p> <p>Its: _____</p> <p>Date: _____</p>
<p><b>NOTICES TO BE SENT TO:</b></p> <p><u>Richard S. Brown</u></p> <p><u>Acting City Attorney</u></p> <p><u>21630 11<sup>th</sup> Ave. S., Suite C</u></p> <p><u>Des Moines WA 98198-6398</u></p> <p>(206) <u>870</u> - <u>6518</u> (Telephone)</p> <p>(206) <u>870</u> - <u>4387</u> (Facsimile)</p>	<p><b>NOTICES TO BE SENT TO:</b></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>( ) _____ - _____ (Telephone)</p> <p>( ) _____ - _____ (Facsimile)</p>

<p><b>BURLINGTON:</b></p> <p>CITY OF BURLINGTON</p> <p>By: _____</p> <p>Print Name: _____</p> <p>Its: _____</p> <p>Date: _____</p>	<p><b>CAMAS:</b></p> <p>CITY OF CAMAS</p> <p>By: _____</p> <p>Print Name: _____</p> <p>Its: _____</p> <p>Date: _____</p>
<p><b>NOTICES TO BE SENT TO:</b></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>( ) _____ - _____ (Telephone)</p> <p>( ) _____ - _____ (Facsimile)</p>	<p><b>NOTICES TO BE SENT TO:</b></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>( ) _____ - _____ (Telephone)</p> <p>( ) _____ - _____ (Facsimile)</p>
<p><b>APPROVED AS TO FORM:</b></p> <p>_____</p>	<p><b>APPROVED AS TO FORM:</b></p> <p>_____</p>
<p><b>DES MOINES:</b></p> <p>CITY OF DES MOINES</p> <p>By: _____</p> <p>Print Name: _____</p> <p>Its: _____</p> <p>Date: _____</p>	<p><b>ELLENSBURG:</b></p> <p>CITY OF ELLENSBURG</p> <p>By: SIGNATURE ON FILE</p> <p>Print Name: Ted Barkley</p> <p>Its: City Manager</p> <p>Date: February 27, 2007</p>
<p><b>NOTICES TO BE SENT TO:</b></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>( ) _____ - _____ (Telephone)</p> <p>( ) _____ - _____ (Facsimile)</p>	<p><b>NOTICES TO BE SENT TO:</b></p> <p>James Pidduck City Attorney 501 N. Anderson St. Ellensburg, WA 98926</p> <p>(509) 962-7259 (Telephone)</p> <p>(509) 962-7143 (Facsimile)</p>



<b>APPROVED AS TO FORM:</b> <b>SIGNATURE ON FILE</b>  Richard S. Brown, Acting City Attorney	<b>APPROVED AS TO FORM:</b>  
<b>EVERETT:</b>  CITY OF EVERETT  By: _____ Print Name: _____ Its: _____ Date: _____	<b>FEDERAL WAY:</b>  CITY OF FEDERAL WAY  By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____  ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____  ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)
<b>APPROVED AS TO FORM:</b>  	<b>APPROVED AS TO FORM:</b>  

<b>FIRCREST:</b>  CITY OF FIRCREST  By: _____ Print Name: _____ Its: _____ Date: _____	<b>KENNEWICK:</b>  CITY OF KENNEWICK  By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ 	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ 

APPROVED AS TO FORM:  _____	APPROVED AS TO FORM:  _____
<b>EVERETT:</b>  CITY OF EVERETT  By: <b>↑ SIGNATURE ON FILE</b> <i>OK</i>  Print Name: <u>Ray Stephanson</u> Its: Mayor Date: <u>3-9-07</u> <b>SIGNATURE ON FILE</b> <i>John, City Clerk</i>	<b>FEDERAL WAY:</b>  CITY OF FEDERAL WAY  By: _____  Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> Elmer E. "Ned" Johnston, Jr. Everett City Attorney 2930 Wetmore Ave. # 10C Everett, WA 98201  (425) 257-7000 (Telephone)  (425) 257-8693(Facsimile)	<b>NOTICES TO BE SENT TO:</b>  _____ _____ _____  ( ) _____ - _____ (Telephone)  ( ) _____ - _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> <b>SIGNATURE ON FILE</b>  <u>Elmer E. "Ned" Johnston, Jr.</u>	<b>APPROVED AS TO FORM:</b>  _____

<b>FIRCREST:</b>  CITY OF FIRCREST  By: _____  Print Name: _____ Its: _____ Date: _____	<b>KENNEWICK:</b>  CITY OF KENNEWICK  By: _____  Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ _____	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ _____

APPROVED AS TO FORM:  	APPROVED AS TO FORM:  
EVERETT:  CITY OF EVERETT  By: _____ Print Name: _____ Its: _____ Date: _____	FEDERAL WAY:  CITY OF FEDERAL WAY  By: <b>SIGNATURE ON FILE</b> <i>PC</i> Print Name: <u>Patricia A. Richardson</u> Its: <u>City Attorney</u> Date: <u>3/7/07</u>
NOTICES TO BE SENT TO:     ( ) _____ (Telephone)  ( ) _____ (Facsimile)	NOTICES TO BE SENT TO: <u>Amy Jo Pearsall</u> <u>Assistant City Attorney</u> <u>Po Box 9718</u> <u>Federal Way, WA 98063-9718</u> <u>(253) 835-2562</u> (Telephone) <u>(253) 835-2569</u> (Facsimile)
APPROVED AS TO FORM:  	APPROVED AS TO FORM: <b>SIGNATURE ON FILE</b> <i>[Signature]</i>

FIRCREST:  CITY OF FIRCREST  By: _____ Print Name: _____ Its: _____ Date: _____	KENNEWICK:  CITY OF KENNEWICK  By: _____ Print Name: _____ Its: _____ Date: _____
NOTICES TO BE SENT TO:     	NOTICES TO BE SENT TO:     

APPROVED AS TO FORM:  _____	APPROVED AS TO FORM:  _____
EVERETT:  CITY OF EVERETT  By: _____ Print Name: _____ Its: _____ Date: _____	FEDERAL WAY:  CITY OF FEDERAL WAY  By: _____ Print Name: _____ Its: _____ Date: _____
NOTICES TO BE SENT TO:  _____ _____ _____  ( ) _____ - _____ (Telephone)  ( ) _____ - _____ (Facsimile)	NOTICES TO BE SENT TO:  _____ _____ _____  ( ) _____ - _____ (Telephone)  ( ) _____ - _____ (Facsimile)
APPROVED AS TO FORM:  _____	APPROVED AS TO FORM:  _____


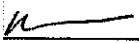
FIRCREST:  CITY OF FIRCREST  <del>By:</del> SIGNATURE ON FILE _____ Print Name: <u>Bill Brandon</u> Its: <u>Manager</u> Date: <u>August 30, 2007</u>	KENNEWICK:  CITY OF KENNEWICK  By: _____ Print Name: _____ Its: _____ Date: _____
NOTICES TO BE SENT TO: <u>Bill Brandon</u> <u>City Manager</u> <u>City of Fircrest</u> <u>115 Ramsdell</u> <u>Fircrest, WA 98466</u>	NOTICES TO BE SENT TO:  _____ _____ _____

<b>APPROVED AS TO FORM:</b> _____	<b>APPROVED AS TO FORM:</b> _____
<b>EVERETT:</b> CITY OF EVERETT By: _____ Print Name: _____ Its: _____ Date: _____	<b>FEDERAL WAY:</b> CITY OF FEDERAL WAY By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> _____	<b>APPROVED AS TO FORM:</b> _____

<b>FIRCREST:</b> CITY OF FIRCREST By: _____ Print Name: _____ Its: _____ Date: _____	<b>KENNEWICK:</b> CITY OF KENNEWICK By: <i>K</i> SIGNATURE ON FILE <i>l</i> Print Name: Robert R. Hammond Its: City Manager Date: February 20, 2007
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____	<b>NOTICES TO BE SENT TO:</b> Peter M. Beaudry, Public Works Dir. PO Box 6108 Kennewick WA 99336-0108 peter.beaudry@ci.kennewick.wa.us

( ) - (Telephone)	(509) 585 - 4292 (Telephone)
( ) - (Facsimile)	(509) 585 - 4451 (Facsimile)
<b>APPROVED AS TO FORM:</b>	<b>APPROVED AS TO FORM:</b> <b>SIGNATURE ON FILE</b>
	<i>John S. Ziobro, City Attorney</i>
<b>KENT:</b>	<b>LONGVIEW:</b>
CITY OF KENT	CITY OF LONGVIEW
By:	By:
Print Name: _____	Print Name: _____
Its: _____	Its: _____
Date: _____	Date: _____
<b>NOTICES TO BE SENT TO:</b>	<b>NOTICES TO BE SENT TO:</b>
_____	_____
_____	_____
_____	_____
( ) - (Telephone)	( ) - (Telephone)
( ) - (Facsimile)	( ) - (Facsimile)
<b>APPROVED AS TO FORM:</b>	<b>APPROVED AS TO FORM:</b>
_____	_____

<b>MARYSVILLE:</b>	<b>MOUNT VERNON:</b>
CITY OF MARYSVILLE	CITY OF MOUNT VERNON
By:	By:
Print Name: _____	Print Name: _____
Its: _____	Its: _____
Date: _____	Date: _____
<b>NOTICES TO BE SENT TO:</b>	<b>NOTICES TO BE SENT TO:</b>
_____	_____

( ) - (Telephone)	( ) - (Telephone)
( ) - (Facsimile)	( ) - (Facsimile)
<b>APPROVED AS TO FORM:</b>	<b>APPROVED AS TO FORM:</b>
<b>KENT:</b>	<b>LONGVIEW:</b>
CITY OF KENT	CITY OF LONGVIEW
By: SIGNATURE ON FILE 	By: _____
Print Name: SUZETTE COOKE	Print Name: _____
Its: Mayor	Its: _____
Date: 3/6/07	Date: _____
<b>NOTICES TO BE SENT TO:</b>	<b>NOTICES TO BE SENT TO:</b>
Kristin Lamson, Asst. City Atty City of Kent Law Department 200 Fourth Ave. S. Kent, WA 98032	_____
(856) 856-5770 (Telephone)	( ) - (Telephone)
(856) 856-6770 (Facsimile)	( ) - (Facsimile)
<b>APPROVED AS TO FORM:</b>	<b>APPROVED AS TO FORM:</b>
By: SIGNATURE ON FILE 	_____

<b>MARYSVILLE:</b>	<b>MOUNT VERNON:</b>
CITY OF MARYSVILLE	CITY OF MOUNT VERNON
By: _____	By: _____
Print Name: _____	Print Name: _____
Its: _____	Its: _____
Date: _____	Date: _____
<b>NOTICES TO BE SENT TO:</b>	<b>NOTICES TO BE SENT TO:</b>
_____	_____

( ) - (Telephone)	( ) - (Telephone)
( ) - (Facsimile)	( ) - (Facsimile)
APPROVED AS TO FORM:	APPROVED AS TO FORM:
<b>KENT:</b> CITY OF KENT By: Print Name: _____ Its: _____ Date: _____	<b>LONGVIEW:</b> CITY OF LONGVIEW By: SIGNATURE ON FILE Print Name: <u>Robert J. Gregory</u> Its: <u>Longview City Manager</u> Date: <u>2-20-07</u>
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) - (Telephone) ( ) - (Facsimile)	<b>NOTICES TO BE SENT TO:</b> <u>Marilyn K. Nittberg-Haan</u> <u>Longview City Attorney</u> <u>P.O. Box 128</u> <u>Longview, WA 98632</u> <u>(360) 442-5004</u> (Telephone) <u>(360) 442-5150</u> (Facsimile)
APPROVED AS TO FORM:	APPROVED AS TO FORM: <u>[Signature]</u> SIGNATURE ON FILE <u>[Signature]</u>

<b>MARYSVILLE:</b> CITY OF MARYSVILLE By: Print Name: _____ Its: _____ Date: _____	<b>MOUNT VERNON:</b> CITY OF MOUNT VERNON By: Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b>	<b>NOTICES TO BE SENT TO:</b>



( ) - (Telephone)	( ) - (Telephone)
( ) - (Facsimile)	( ) - (Facsimile)
<b>APPROVED AS TO FORM:</b>	<b>APPROVED AS TO FORM:</b>
<b>KENT:</b> CITY OF KENT By: _____ Print Name: _____ Its: _____ Date: _____	<b>LONGVIEW:</b> CITY OF LONGVIEW By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) - (Telephone) ( ) - (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) - (Telephone) ( ) - (Facsimile)
<b>APPROVED AS TO FORM:</b>	<b>APPROVED AS TO FORM:</b>

<b>MARYSVILLE:</b> CITY OF MARYSVILLE By: <b>SIGNATURE ON FILE</b> Print Name: <u>Dennis L. Kendall</u> Its: <u>Mayor</u> Date: <u>3-15-07</u>	<b>MOUNT VERNON:</b> CITY OF MOUNT VERNON By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b>	<b>NOTICES TO BE SENT TO:</b>



APPROVED AS TO FORM:  	APPROVED AS TO FORM:  
<b>KENT:</b>  CITY OF KENT  By: _____ Print Name: _____ Its: _____ Date: _____	<b>LONGVIEW:</b>  CITY OF LONGVIEW  By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b>  _____  _____  _____  ( ) _____ (Telephone)  ( ) _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b>  _____  _____  _____  ( ) _____ (Telephone)  ( ) _____ (Facsimile)
APPROVED AS TO FORM:  	APPROVED AS TO FORM:  

<b>MARYSVILLE:</b>  CITY OF MARYSVILLE  By: _____ Print Name: _____ Its: _____ Date: _____	<b>MOUNT VERNON:</b>  CITY OF MOUNT VERNON  By: SIGNATURE ON FILE _____ Print Name: Bud Norris Its: Mayor Date: March 14, 2007
<b>NOTICES TO BE SENT TO:</b>  _____  _____  _____	<b>NOTICES TO BE SENT TO:</b> Kara Rogerson City Attorney - Mount Vernon PO Box 809 Mount Vernon, WA 98273

(360) 336-6203 (Telephone)	( ) - (Telephone)
(360) 336-6267 (Facsimile)	( ) - (Facsimile)
APPROVED AS TO FORM: ____ SIGNATURE ON FILE ____	APPROVED AS TO FORM: _____

<b>NORMANDY PARK:</b> CITY OF NORMANDY PARK By: _____ Print Name: _____ Its: _____ Date: _____	<b>ORTING:</b> CITY OF ORTING By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) - (Telephone) ( ) - (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) - (Telephone) ( ) - (Facsimile)
APPROVED AS TO FORM: _____	APPROVED AS TO FORM: _____

<b>PORT ANGELES:</b> CITY OF PORT ANGELES By: _____ Print Name: _____ Its: _____ Date: _____	<b>PULLMAN</b> CITY OF PULLMAN By: _____ Print Name: _____ Its: _____ Date: _____
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<p>( ) - (Telephone)</p> <p>( ) - (Facsimile)</p> <p><b>APPROVED AS TO FORM:</b></p>	<p>( ) - (Telephone)</p> <p>( ) - (Facsimile)</p> <p><b>APPROVED AS TO FORM:</b></p>
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<p><b>NORMANDY PARK:</b></p> <p>CITY OF NORMANDY PARK</p> <p>By: _____</p> <p>Print Name: _____</p> <p>Its: _____</p> <p>Date: _____</p>	<p><b>ORTING:</b></p> <p>CITY OF ORTING</p> <p>By: (SIGNATURE ON FILE) <i>ce</i></p> <p>Print Name: <i>Cheryl M. Temple</i></p> <p>Its: <i>MAYOR</i></p> <p>Date: <i>16 April 07</i></p>
<p><b>NOTICES TO BE SENT TO:</b></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>( ) - (Telephone)</p> <p>( ) - (Facsimile)</p> <p><b>APPROVED AS TO FORM:</b></p>	<p><b>NOTICES TO BE SENT TO:</b></p> <p><i>Mark Bethune</i></p> <p><i>City Administrator</i></p> <p><i>PO Box 489</i></p> <p><i>Orting, WA 98360</i></p> <p>(360) <i>893-2219</i> x15 (Telephone)</p> <p>(360) <i>893-6809</i> (Facsimile)</p> <p><b>APPROVED AS TO FORM:</b></p>

<p><b>PORT ANGELES:</b></p> <p>CITY OF PORT ANGELES</p> <p>By: _____</p> <p>Print Name: _____</p>	<p><b>PULLMAN</b></p> <p>CITY OF PULLMAN</p> <p>By: _____</p>
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_____ _____ _____	_____ _____ _____
( ) _____ - _____ (Telephone)	( ) _____ - _____ (Telephone)
( ) _____ - _____ (Facsimile)	( ) _____ - _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> _____ _____	<b>APPROVED AS TO FORM:</b> _____ _____

<b>NORMANDY PARK:</b>  CITY OF NORMANDY PARK  By: _____ Print Name: _____ Its: _____ Date: _____	<b>ORTING:</b>  CITY OF ORTING  By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____  ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____  ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> _____ _____	<b>APPROVED AS TO FORM:</b> _____ _____

<b>PORT ANGELES:</b>  CITY OF PORT ANGELES By: <b>SIGNATURE ON FILE</b> _____ Print Name: <i>MARK E. MADSEN</i>	<b>PULLMAN</b>  CITY OF PULLMAN  By: _____
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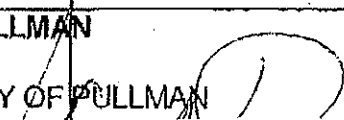
Its: <u>City Manager</u> Date: <u>2/21/09</u>	Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> <u>William Bloor</u> <u>City Attorney</u> <u>PO Box 1150</u> <u>Port Angeles, WA 98362</u>  <u>(360) 417 - 4531</u> (Telephone) <u>(360) 417 - 4529</u> (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____  ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)
<b>APPROVED AS TO FORM:</b>  SIGNATURE ON FILE _____	<b>APPROVED AS TO FORM:</b> _____ _____

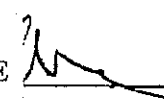
<b>PUYALLUP:</b>  CITY OF PUYALLUP  By: _____ Print Name: _____ Its: _____ Date: _____	<b>RENTON</b>  CITY OF RENTON  By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____  ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____  ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> _____ _____	<b>APPROVED AS TO FORM:</b> _____ _____



_____ _____ _____ ( ) _____ (Telephone) ( ) _____ (Facsimile)	_____ _____ _____ ( ) _____ (Telephone) ( ) _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> _____ _____	<b>APPROVED AS TO FORM:</b> _____ _____

<b>NORMANDY PARK:</b> CITY OF NORMANDY PARK By: _____ Print Name: _____ Its: _____ Date: _____	<b>ORTING:</b> CITY OF ORTING By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) _____ (Telephone) ( ) _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) _____ (Telephone) ( ) _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> _____ _____	<b>APPROVED AS TO FORM:</b> _____ _____

<b>PORT ANGELES:</b> CITY OF PORT ANGELES By: _____ Print Name: _____	<b>PULLMAN</b> CITY OF PULLMAN By:  <b>SIGNATURE ON FILE</b>
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Its: _____ Date: _____	Print Name: <u>Glenn A. Johnson</u> Its: <u>Mayer</u> <u>3.7.07</u> SIGNATURE ON FILE
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____	<b>NOTICES TO BE SENT TO:</b> Mark Workman Public Works Director 325 SE Paradise Pullman, WA 99163
( ) _____ (Telephone)	(509) 338-3222 (Telephone)
( ) _____ (Facsimile)	(509) 338 - 3282 (Facsimile)
<b>APPROVED AS TO FORM:</b> _____	<b>APPROVED AS TO FORM:</b> SIGNATURE ON FILE 

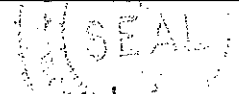
<b>PUYALLUP:</b>  CITY OF PUYALLUP  By: _____ Print Name: _____ Its: _____ Date: _____	<b>RENTON</b>  CITY OF RENTON  By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____
( ) _____ (Telephone)	( ) _____ (Telephone)
( ) _____ (Facsimile)	( ) _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> _____	<b>APPROVED AS TO FORM:</b> _____

Its: _____ Date: _____	Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____  ( ) _____ - _____ (Telephone)  ( ) _____ - _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____  ( ) _____ - _____ (Telephone)  ( ) _____ - _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> _____	<b>APPROVED AS TO FORM:</b> _____

<b>PUYALLUP:</b> Passed by the Puyallup City Council on March 19, 2007 <b>CITY OF PUYALLUP</b>  By: <u>SIGNATURE ON FILE</u> Print Name: <u>James C. Bacon, Jr.</u> Its: <u>City Manager</u> Date: <u>3-21-07</u>	<b>RENTON</b>  <b>CITY OF RENTON</b>  By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> <u>Gary N. McLean</u> <u>City Attorney, City of Puyallup</u> <u>330 Third Street S.W.</u> <u>Puyallup, WA 98371</u>  (253) 770-3324 (Telephone)  (253) 770-3352 (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____  ( ) _____ - _____ (Telephone)  ( ) _____ - _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> <u>SIGNATURE ON FILE</u>	<b>APPROVED AS TO FORM:</b> _____

Its: _____ Date: _____	Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____  ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____  ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> _____	<b>APPROVED AS TO FORM:</b> _____

<b>PUYALLUP:</b>  CITY OF PUYALLUP  By: _____ Print Name: _____ Its: _____ Date: _____	<b>RENTON</b>  CITY OF RENTON  By: <b>SIGNATURE ON FILE</b> Print Name: <u>Kathy Keolker</u> Its: <u>Mayor</u> Date: <u>4/2/07</u>
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____  ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> <u>Ron Straka</u> <u>Surface Water Utility Engineering</u> <u>Supervisor</u>  (425) 430-7248 _____ (Telephone) (425) 430-7241 _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> _____	<b>APPROVED AS TO FORM:</b> <u>α</u> <b>SIGNATURE ON FILE</b>



<b>RICHLAND:</b> CITY OF RICHLAND By: SIGNATURE ON FILE Print Name: <u>Cynthia JOHNSON</u> Its: <u>City Manager</u> Date: <u>10/29/07</u>	<b>SAMMAMISH:</b> CITY OF SAMMAMISH By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> <u>Pete Rogalsky</u> <u>Public Works</u> <u>P.O. Box 190</u> <u>Richland WA 99352</u>  ( <u>509</u> ) <u>942-7558</u> (Telephone) ( <u>509</u> ) <u>942-7468</u> (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ _____  ( ) _____ (Telephone) ( ) _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> <input checked="" type="checkbox"/> SIGNATURE ON FILE <u>NO</u>	<b>APPROVED AS TO FORM:</b> _____ _____

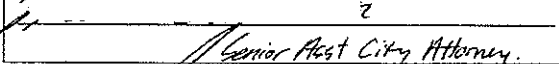
<b>SEATAC:</b> CITY OF SEATAC By: _____ Print Name: _____ Its: _____ Date: _____	<b>SUMNER:</b> CITY OF SUMNER By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ _____  ( ) _____ (Telephone) ( ) _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ _____  ( ) _____ (Telephone) ( ) _____ (Facsimile)

<b>RICHLAND:</b> CITY OF RICHLAND By: _____ Print Name: _____ Its: _____ Date: _____	<b>SAMMAMISH:</b> CITY OF SAMMAMISH <b>SIGNATURE ON FILE</b> By: _____ Print Name: <u>Ben Yaniei</u> Its: <u>City Manager</u> Date: <u>March 7, 2007</u>
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ _____ ( ) _____ (Telephone) ( ) _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> <u>City of Sammamish</u> <u>801 228<sup>th</sup> Ave SE</u> <u>Sammamish, WA 98075</u> _____ _____ (425) 295 - 0500 (Telephone) (425) 295 - 0600 (Facsimile)
<b>APPROVED AS TO FORM:</b> _____ _____	<b>APPROVED AS TO FORM:</b> <input checked="" type="checkbox"/> _____ <b>SIGNATURE ON FILE</b>

<b>SEATAC:</b> CITY OF SEATAC By: _____ Print Name: _____ Its: _____ Date: _____	<b>SUMNER:</b> CITY OF SUMNER By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ _____ ( ) _____ (Telephone) ( ) _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ _____ ( ) _____ (Telephone) ( ) _____ (Facsimile)

<b>RICHLAND:</b> CITY OF RICHLAND By: _____ Print Name: _____ Its: _____ Date: _____	<b>SAMMAMISH:</b> CITY OF SAMMAMISH By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ _____ ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ _____ ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> _____ _____	<b>APPROVED AS TO FORM:</b> _____ _____

<b>SEATAC:</b> CITY OF SEATAC By: <u>C</u> SIGNATURE ON FILE Print Name: <u>Craig R Ward</u> Its: <u>City Manager</u> Date: <u>2/22/07</u>	<b>SUMNER:</b> CITY OF SUMNER By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> <u>MARK JOHNSON</u> <u>SENIOR ASSISTANT CITY ATTORNEY</u> <u>4800 South 188<sup>th</sup> STREET</u> <u>SEATAC, WA 98188</u> (206) <u>973 - 4635</u> (Telephone) (206) <u>973 - 4649</u> (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ _____ ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)

<b>APPROVED AS TO FORM:</b> <b>SIGNATURE ON FILE</b> 	<b>APPROVED AS TO FORM:</b>  
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<b>UNIVERSITY PLACE:</b>  CITY OF UNIVERSITY PLACE  By: _____ Print Name: _____ Its: _____ Date: _____	<b>VANCOUVER:</b>  CITY OF VANCOUVER  By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____  ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____  ( ) _____ - _____ (Telephone) ( ) _____ - _____ (Facsimile)
<b>APPROVED AS TO FORM:</b> _____ _____	<b>APPROVED AS TO FORM:</b> _____ _____
<b>KITSAP COUNTY:</b>  KITSAP COUNTY  By: _____ Print Name: _____ Its: _____ Date: _____	
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____  ( ) _____ - _____ (Telephone)	



( ) _____ (Facsimile)	( ) _____ (Facsimile)
APPROVED AS TO FORM:	APPROVED AS TO FORM:
_____	_____

<b>SEATAC:</b> CITY OF SEATAC By: _____ Print Name: _____ Its: _____ Date: _____	<b>SUMNER:</b> CITY OF SUMNER SIGNATURE ON FILE By: _____ Print Name: <u>David L. Enslow</u> Its: <u>Mayor</u> Date: <u>3/23/07</u>
<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ ( ) _____ (Telephone) ( ) _____ (Facsimile)	<b>NOTICES TO BE SENT TO:</b> <u>Pat Bosmans</u> <u>City Attorney</u> <u>1104 Maple Street, Suite 242</u> <u>Sumner, WA 98390</u> (253) <u>299 - 5611</u> (Telephone) (253) <u>299 -5509</u> (Facsimile)
<b>APPROVED AS TO FORM:</b> _____ _____	<b>APPROVED AS TO FORM:</b> SIGNATURE ON FILE _____ P. Bosmans, City Attorney

<b>UNIVERSITY PLACE:</b> CITY OF UNIVERSITY PLACE By: _____ Print Name: _____ Its: _____ Date: _____	<b>VANCOUVER:</b> CITY OF VANCOUVER By: _____ Print Name: _____ Its: _____ Date: _____
<b>NOTICES TO BE SENT TO:</b> _____ _____	<b>NOTICES TO BE SENT TO:</b> _____ _____

APPROVED AS TO FORM:  _____	APPROVED AS TO FORM:  _____
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<b>UNIVERSITY PLACE:</b>  CITY OF UNIVERSITY PLACE  By: <b>SIGNATURE ON FILE</b>  Print Name: <u>Robert W. Jean</u> Its: <u>City Manager</u> Date: <u>7-11-07</u>	<b>VANCOUVER:</b>  CITY OF VANCOUVER  By: _____ Print Name: _____ Its: _____ Date: _____
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<b>NOTICES TO BE SENT TO:</b> <u>Janean Parker, City Attorney</u> <u>City of University Place</u> <u>3715 Bridgeport Way W.</u> <u>University Place, WA 98466</u>  (253) <u>460-5426</u> (Telephone)  (253) <u>460-2546</u> (Facsimile)	<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ _____  ( ) _____ - _____ (Telephone)  ( ) _____ - _____ (Facsimile)
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<b>APPROVED AS TO FORM:</b> <b>SIGNATURE ON FILE</b> <u>Janean Parker, City Attorney</u>	<b>APPROVED AS TO FORM:</b> _____
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<b>KITSAP COUNTY:</b>  KITSAP COUNTY  By: _____ Print Name: _____ Its: _____ Date: _____	
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<b>NOTICES TO BE SENT TO:</b> _____ _____ _____ _____  ( ) _____ - _____ (Telephone)	
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SEATAC:

CITY OF SEATAC

By: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

NOTICES TO BE SENT TO:

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\_\_\_\_\_  
\_\_\_\_\_  
( ) \_\_\_\_\_ (Telephone)

APPROVED AS TO FORM:

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UNIVERSITY PLACE:

CITY OF UNIVERSITY PLACE

By: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

NOTICES TO BE SENT TO:

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\_\_\_\_\_  
\_\_\_\_\_  
( ) \_\_\_\_\_ (Telephone)

APPROVED AS TO FORM:

\_\_\_\_\_

SUMNER:

CITY OF SUMNER

By: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_

NOTICES TO BE SENT TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
( ) \_\_\_\_\_ (Telephone)

APPROVED AS TO FORM:

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VANCOUVER:

CITY OF VANCOUVER

SIGNATURE ON FILE  
By: \_\_\_\_\_ for  
Print Name: Pat McDonnell  
Its: City Manager  
Date: March 19, 2007

NOTICES TO BE SENT TO:

By: SIGNATURE ON FILE  
Carrie Lewellen  
Deputy City Clerk  
PO Box 1995 Vancouver, WA 98668  
(w) 619-1082 (Telephone)

APPROVED AS TO FORM:

( SIGNATURE ON FILE \_\_\_\_\_

Ted H. Gathe, City Attorney

**BOARD OF COUNTY COMMISSIONERS  
KITSAP COUNTY, WA**

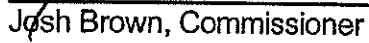
SIGNATURE ON FILE

  
Chris Endresen, Chair

SIGNATURE ON FILE

  
Jan Angel, Commissioner

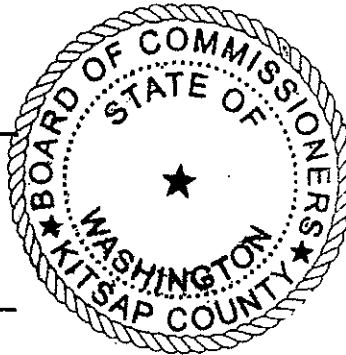
SIGNATURE ON FILE

  
Josh Brown, Commissioner

**ATTEST**

SIGNATURE ON FILE

  
OPAL ROBERTSON, CLERK OF THE BOARD



**NOTICES TO BE SENT TO:**

Lisa Nickel, Deputy Prosecuting Attorney  
614 Division ST. MS-35A  
Port Orchard, WA 98366

((360)-337-4992 (Telephone)

(360)-337-7083 (Facsimile)

**APPROVED AS TO FORM:**